

NOTICE OF ELECTION

TO THE DULY QUALIFIED RESIDENT VOTERS OF HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 99

Notice is hereby given that a director election (the "Election") will be held for Harris County Water Control and Improvement District No. 99 (the "District"), pursuant to an Order of the Board of Directors of the District passed on July 21, 2020 (the "Order"). The Order is on file in the District's office located at 2929 Allen Parkway, Suite 3150, Houston, Texas 77019, where any interested person may refer to it for all purposes. Additionally, a copy of the Order is available on the District's website at <http://www.hcwid99.com/>.

1. The Election shall be held between 7:00 a.m. and 7:00 p.m. on Tuesday, November 3, 2020, at the locations attached hereto as Exhibit "B", which are public places inside the boundaries of the District, and shall conform to all the requirements of Chapters 49 and 51, Texas Water Code, and all of the requirements of the Texas Election Code, so far as applicable.

2. The following qualified persons have been appointed as officers of said election:

Chris Hollins
Harris County Clerk
Attn: Elections Division
P.O. Box 1148
Houston, TX 77251-1148

3. Early voting by personal appearance shall be conducted at the locations attached hereto as Exhibit "A", which are public places within the boundaries of the District during polling hours. Early voting ballots for voting by mail may be obtained from and mailed to the Early Voting Clerk Chris Hollins, Harris County Clerk, Attn: Elections Division, P.O. Box 1148, Houston, TX 77251-1148, and shall be received through 7:00 p.m. on November 3, 2020. The Early Voting Clerk shall keep the office for early voting by personal appearance open for such purposes from 7:00 a.m. to 7:00 p.m. on each day which is not an official State holiday, beginning on:

Tuesday, October 13th thru Saturday, October 17 th	7:00 am - 7:00 pm
Sunday, October 18th	12:00 pm - 7:00 pm
Monday, October 19th thru Saturday, October 24 th	7:00 am - 7:00 pm
Sunday, October 25th	12:00 pm - 7:00 pm
Monday, October 26th	7:00 am - 7:00 pm
Tuesday, October 27th thru Thursday, October 29th	7:00 am - 10:00 pm
*Thursday, October 29th: (7) 24hr Locations roll into Friday morning.	
Friday, October 30th	7:00 am - 7:00 pm

4. Only qualified resident voters of the District shall be entitled to vote at said election.

5. Such election shall be held and conducted, and returns made to the Board of Directors of the District in accordance with the Texas Election Code, as modified by Chapters 49 and 51, Texas Water Code, as amended.

6. The ballot to be voted on in the Election is as follows:

The ballot will appear in the following format used in the election:

OFFICIAL BALLOT
BOLETA OFICIAL
BALLOT chính thức
官方BALLOT

Tuesday, November 3, 2020
martes, 3 de noviembre de 2020
Thứ ba, tháng mười một 3, 2020
2020年11月3日,星期二。

Harris County Water Control & Improvement District No. 99
DISTRITO DE CONTROL Y MEJORAMIENTO DEL AGUA DEL CONDADO DE HARRIS
NO. 99
KHU VÖIC KIEÄM SOAÙT VAØ CAÙI TIEÄN THUÛY CUÏC QUAÄN HARRIS SOÄ 99
HARRIS 縣第99號水管理及改善區

Directors Election
Elección de Directores
Bầu cử Giám đốc
董事選舉

Vote for none, one (1), or two (2) by placing an "X" in the square next to name(s) of the candidate(s).

Vote por ninguno, uno (1) o dos (2) colocando una "X" en la casilla junto al nombre(es) del candidato(s).

Bình chọn không có, một (1) hoặc hai (2) hoặc cách đặt "X" vào hình vuông bên cạnh (các) tên của ứng cử viên.

通過在候選人姓名旁邊的正方形中放置一個“X”，表決為無，一
(1) 或二 (2) 或。

- George Galindo
- Laurie Masera Garza
- Bryan Vance
- Tom Riddle
- _____
- _____

7. Applications for voting by mail must be submitted to the Harris County Clerk at the addresses below no later than Friday, October 23, 2020.

Email: BBM@cco.hctx.net

Fax: (713) 755-4983 or (713) 437-8683

Regular mail to:

Chris Hollins

Harris County Clerk

Attn: Elections Division

P.O. Box 1148

Houston, TX 77251-1148

Common or contract carrier:

Chris Hollins

Harris County Clerk

1001, Preston, 4th Floor, Rm. 440

Houston, TX 77002

8. Oral assistance in Spanish, Vietnamese, and Chinese is available by contacting the Harris County Clerk.

BY ORDER OF THE BOARD OF DIRECTORS.

/s/ Monte E. Cooper

President, Board of Directors

/s/ Ed Jensen

Secretary, Board of Directors

DO NOT REMOVE UNTIL NOVEMBER 4, 2020.

**EXHIBIT A
EARLY VOTING LOCATIONS**

For the update to date Early Voting Locations, established by Harris County visit:

<http://www.harrisvotes.com>

**EXHIBIT B
ELECTION DAY LOCATIONS**

For the update to date Election Day Voting Locations, established by Harris County visit:

<http://www.harrisvotes.com>