RP-2026-426173
10/21/2026 ER $53.00

AMENDED AND RESTATED DISTRICT INFORMATION FORM

STATE OF TEXAS §
COUNTY OF HARRIS §
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 99 §

In compliance with Section 49.455, Texas Water Code, as amended, the undersigned members of the Board of Directors of **HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 99** (the "District") hereby affirm as of the date hereinafter set out that the following information is correct and accurate:

1. The name of the District is **HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 99.**

2. The most recent rate of taxes established by the District on property located in the District is set forth in the form of Notice to Purchasers contained in Exhibit "A" attached hereto and made a part hereof for all purposes, as same may hereafter be from time to time amended. A complete and accurate map or plat of the District showing such boundaries is attached hereto as Exhibit "B" and made a part hereof for all purposes.

3. The total amount of bonds that have been approved by the voters and which may be issued by the District (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) is $16,000,000.00.

4. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued is $11,655,000 .

5. If a standby fee is imposed by the District, the amount of the standby fee is set forth in the form of Notice to Purchasers contained in Exhibit "A" attached hereto and made a part hereof for all purposes, as same may hereafter be from time to time amended.

6. The date on which the election to confirm the creation of the District was held is July 29, 1966.

7. The functions performed or to be performed by the District are as follows:

(a) Supply water for municipal uses, domestic uses, power, and commercial purposes and all other beneficial uses or controls;
(b) Collect, transport, process, dispose of, and control all domestic, industrial, or communal wastes, whether in fluid, solid, or composite state;
(c) Gather, conduct, divert, and control local storm water or other local harmful excesses of water in the District;
(d) Irrigate the land in the District;
(e) Alter land elevation in the District where it is needed;
(f) Navigate coastal and inland waters of the District; and
(g) Provide parks and recreational facilities for the inhabitants in the District.

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We, the undersigned, being the duly chosen members of **HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 99**, each for himself, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS this 20th day of October, 2026.

Billy Ray Fritsche, President

Thomas Riddle, Vice-President

George Galindo, Secretary

Absent
Rick Ghinelli, Director

Lance Rumfield, Director

(DISTRICT SEAL)



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STATE OF TEXAS §
§
COUNTY OF HARRIS §

Before me, the undersigned authority on this day personally appeared **BILLY RAY FRITSCHE, THOMAS RIDDLE, GEORGE GALINDO, ~~RICK GHINELLI~~** and **LANCE RUMFIELD** directors of **HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 99,** known to me to be the persons and officers who executed the foregoing instrument, and acknowledged to me that they executed the same as the act and deed of said District, for the purposes and considerations therein expressed, and in the capacities therein stated.

Absent

Given under my hand and seal of office this 20th day of October, 2026.

Marisa L Roberts
Notary Public in and for the State of Texas

(NOTARY SEAL)

MARISA L ROBERTS
Notary Public, State of Texas
Comm. Expires 10-08-2029
Notary ID 129587525

After recording return to:
Harris County Water Control and Improvement District No. 99
c/o Johnson Petrov LLP
2929 Allen Parkway, Suite 3150
Houston, Texas 77019
Attn: Marisa L. Roberts
Paralegal for the District

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EXHIBIT "A"

NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

STATE OF TEXAS §
§
COUNTY OF HARRIS §

The real property that you are about to purchase is located in the **HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 99** (the "District") and may be subject to district taxes or assessments. The district may, subject to voter approval, impose taxes and issue bonds. The district may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is $0.16 on each $100 of assessed valuation for debt service purposes. The total amounts of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters, approved by the voters are:

$16,000,000 for water, sewer, and drainage facilities

The aggregate initial principal of all such bonds issues are:

$11,655,000 for water, sewer, and drainage facilities

The District has the authority to adopt and impose a standby fee on property in the District that has water, sanitary sewer, or drainage facilities and services available but not connected and which does not have a house, building, or other improvement located thereon and does not substantially utilize the utility capacity available to the property. An unpaid standby fee is the personal obligation of the person that owned the property at the time of imposition and is secured by a lien on the property. Any person may request a certificate from the District stating the amount, if any, of unpaid standby fees on a tract of property in the district.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved.

The purpose of the District is to provide water, sanitary sewer service, storm sewer drainage, irrigation, solid waste collection and disposal, including recycling, and to construct and maintain parks and recreational facilities for the residents of the District. The cost of district facilities is not included in the purchase price of your property.

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THE PURCHASER IS ADVISED THAT THE INFORMATION SHOWN IN THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The legal description of the property which you are acquiring is as follows:

_____ _____

Date

_____ _____

Signature of Seller(s)

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THE PURCHASER IS ADVISED THAT THE INFORMATION SHOWN IN THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

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The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

_____ _____

Date

_____ _____

Signature of Purchaser(s)

Issued by: Harris County Water Control and Improvement District No. 99

Designated Agent: Equi-Tax, Inc.
Telephone: 281.444.4866

Date Issued: October 20, 2026.

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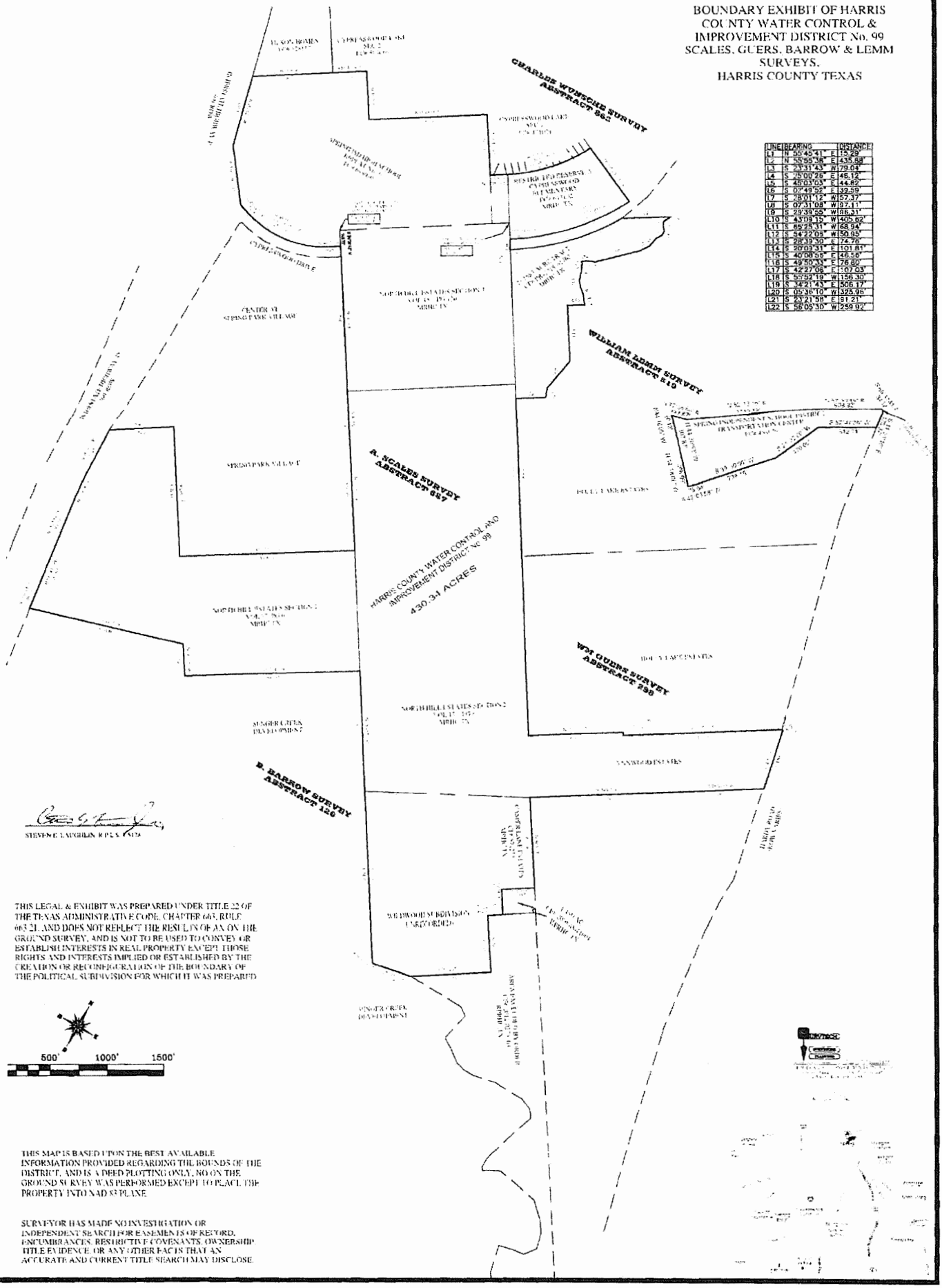
EXHIBIT "B"

UPDATED BOUNDARY MAP OR PLAT OF THE DISTRICT

RP-2026-426173

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BOUNDARY EXHIBIT OF HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT No. 99 SCALES, GUERS, BARROW & LEMM SURVEYS, HARRIS COUNTY TEXAS



LINE	BEARING	DISTANCE
L1	N 55°45'41" E	15.29'
L2	N 55°55'36" E	435.58'
L3	S 23°31'43" W	79.04'
L4	S 25°00'26" E	46.12'
L5	S 45°03'05" E	44.82'
L6	S 07°49'52" E	32.59'
L7	S 78°01'12" W	57.37'
L8	S 07°31'08" W	97.11'
L9	S 29°39'55" W	86.31'
L10	S 43°08'15" W	405.82'
L11	S 45°25'31" W	68.94'
L12	S 54°22'05" W	50.95'
L13	S 28°39'30" E	74.76'
L14	S 20°03'31" E	101.81'
L15	S 40°08'58" E	46.56'
L16	S 49°50'33" E	76.80'
L17	S 42°27'06" E	107.03'
L18	S 53°52'18" W	136.30'
L19	S 74°21'43" E	506.17'
L20	S 05°36'10" W	325.96'
L21	S 23°21'58" E	91.21'
L22	S 58°05'30" W	259.92'

STEVEN E. LAUGHLIN, R.P.L.S. #6178

THIS LEGAL & EXHIBIT WAS PREPARED UNDER TITLE 22 OF THE TEXAS ADMINISTRATIVE CODE, CHAPTER 663, RULE 663.21, AND DOES NOT REFLECT THE RESULTS OF AN ON THE GROUND SURVEY, AND IS NOT TO BE USED TO CONVEY OR ESTABLISH INTERESTS IN REAL PROPERTY EXCEPT THOSE RIGHTS AND INTERESTS IMPLIED OR ESTABLISHED BY THE CREATION OR RECONFIGURATION OF THE BOUNDARY OF THE POLITICAL SUBDIVISION FOR WHICH IT WAS PREPARED

THIS MAP IS BASED UPON THE BEST AVAILABLE INFORMATION PROVIDED REGARDING THE BOUNDS OF THE DISTRICT, AND IS A DEED PLOTTING ONLY, NO ON THE GROUND SURVEY WAS PERFORMED EXCEPT TO PLACE THE PROPERTY INTO NAD 83 PLANE

SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

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10/21/2026 01:26 PM

e-Filed & e-Recorded in the

Official Public Records of

HARRIS COUNTY

TENESHIA HUDSPETH

COUNTY CLERK

Fees $53.00

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RECORDERS MEMORANDUM
This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.
THE STATE OF TEXAS
COUNTY OF HARRIS
I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.

COUNTY CLERK
HARRIS COUNTY, TEXAS